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## Overview and Scrutiny Committee

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MONDAY, 16TH FEBRUARY, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Adamou (Vice-Chair), Aitken, Alexander, Dodds, Egan and Winskill

Co-Optees: Ms. F. Kally plus 2 Vacancies (parent governors), L. Haward plus 1 Vacancy (church representatives)

### AGENDA

#### 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

#### 2. APOLOGIES FOR ABSENCE

**3. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below. New items of exempt business will be dealt with at item below).

**4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

**6. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR ADULT SOCIAL CARE AND WELL BEING (PAGES 1 - 2)**

Briefing and answers to questions from Cllr Bob Harris, Cabinet Member for Adult Social Care and Well Being.

**7. ANNUAL REVIEW FOR PERFORMANCE OF ADULT SOCIAL CARE 2007/08 (PAGES 3 - 64)**

(Report of the Director of Adult, Culture and Community Services) To inform the Committee of the outcome of the Commission of Social Care Inspection's (CSCI) annual Review of Social Care 2007/08 and to highlight some of the key achievements and areas for development for the Directorate.

**8. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR RESOURCES (PAGES 65 - 70)**

Briefing and answers to questions from Councillor Charles Adje, Cabinet Member for Resources.

**9. RESPONDING TO THE RECESSION IN HARINGEY (PAGES 71 - 94)**

(Report of the Director of Corporate Resources and the Director of Urban Environment) To inform the Overview and Scrutiny Committee of the known extent of the last year of financial uncertainty and the slowdown of the national economy to a recession, to provide empirical and anecdotal evidence of how the state of the economy is impacting on the delivery of a broad range of our key services to residents and the borough and to provide details of mitigating actions that are being taken or are planned in order to ensure service delivery is not unduly interrupted.

**10. PEOPLE, PLACES AND PROSPERITY - HARINGEY'S REGENERATION STRATEGY (PAGES 95 - 102)**

(Report of the Director of Urban Environment) To update the Committee on Haringey's Regeneration Strategy and the rollout of the delivery plan.

**11. ANALYSES OF RESULTS AT THE END OF FOUNDATION STAGE, KEY STAGES 1, 2, 3, 4 AND POST 16 FOR 2008 (PAGES 103 - 258)**

(Report of the Director of The Children and Young People's Service) To inform Members of the results at Foundation Stage, Key Stages 1, 2, 3, 4 and Post 16 for 2008.

**12. CO-ORDINATION OF SERVICES FOR 16-19 YEAR OLDS (PAGES 259 - 268)**

(Report of the Chair of Overview and Scrutiny) To suggest areas where Overview and Scrutiny might usefully conduct an in-depth review, further to the Committee asking for a report on the possibility of undertaking an in-depth review on the co-ordination of services for 16 -19 year olds.

**13. MINUTES (PAGES 269 - 282)**

To confirm and sign the minutes of the meetings held on 12 January and 21 January 2009.

**14. NEW ITEMS OF URGENT BUSINESS**

Yuniea Semambo  
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6<sup>th</sup> February 2009